



Himachal Pradesh Board of School Education, Dharamshala-176215

No. HPBOSE-G007/8/2026-CONDUCT-I- 5606

Dated: 24/09/2026

NOTIFICATION

It is notified that the Practical Examinations of the Himachal Pradesh State Open School (HPSOS) for the session September/October 2026, in respect of Matriculation and Plus Two examinations, shall be conducted after the completion of the written examinations as per the schedule given below :-

Sr. No	Class	Date of Practical Examination
1.	Matriculation	08.10.2026 to 17.10.2026
2.	Plus Two	08.10.2026 to 17.10.2026

The said practical examinations shall be conducted internally at the level of the concerned study centre. The question paper for the practical examination shall be prepared on the spot by the respective subject teacher/examiner at the study centre level. In case a teacher/examiner for any particular subject is not available in the concerned school, the study centre shall contact the concerned Deputy Director (Education) of the district and make necessary arrangements for conducting the practical examinations internally. The detailed instructions in this regard shall be made available online through the respective school login Ids.

-Sd-
Secretary

Ends: As above :-

Copy of above is forwarded to the following for information and further necessary action:-

1. The Secretary (Education) to the Govt. of Himachal Pradesh, Shimla-171002.
2. PA to the Chairman/ Secretary, HP Board of School Education Dharamshala.
3. Director School /Higher Education Himachal Pradesh Shimla-171001.
4. All Deputy Directors (Elementary/Higher Education) Himachal Pradesh.
5. All Deputy/ Assistant Secretaries, HPBOSE Dharamshala.
6. Section Officer(SOS-Matric/Plus Two/Admin) for necessary action.
7. Section officer IT Cell to upload on Board's official website.
8. Incharge (PRO), HPBOSE Dharamshala.

Digitally signed by
ANKUSH SHARMA
Date: 23-09-2026
16:48:48
Secretary

FORWARDING MEMO FOR PRACTICAL AWARD LIST

The memo must be filled in by the Examiner for Practical Examination and forwarded along
With their award lists, within two days otherwise no payment shall be made.

Name of School.....

Centre of Examination.....

Name of Examination : Matric/10+2 held in.....March/Sept. 202.....

Subject.....Practical.....

Date on which Award list submitted to the.....

.....Date :202.....

No. of Candidates examined.....

Roll Nos. of Candidates actually examined by the examiner :

.....

.....

.....

.....

Roll No. of ABSENTEES :

.....

.....

Total No. of Answer books used.....

I also certify that the candidates who were absent have been shown against the Roll Nos. on
the attached award lists/signature charts.

(Full Signature of Examiner)

Name :

Address :

.....

.....

Contact No.

(Mandatory)

Countersigned by Principal / Headmaster
with School Stamp

Dated :

H.P. BOARD OF SCHOOL EDUCATION, DHARAMSHALA-176213**Matriculation/+2 Practical Examination** 20**EXAMINER INFORMATION-CUM-BILL FORM**

(Sepearate bill form be used for each class)

Name of School _____**(IN CAPITAL LETTERS) School Code** _____ **Distt.** _____**PIN** _____**Telephone No.:** _____

S. No.	Name of Practical Subject	Name of Practical Examiner	No. of Examinees Actually Examined	Amount	Signature of Examiner	Bank Name A/c No IFSC Code
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10						

Matric Examination-

Rs. 2.50 per Candidate, Minimum Rs. 30/-

10+2 Examination-

Rs. 3.00 per Candidate, Minimum Rs. 40/-

Certified that the above staff has actually conducted the practical examination and number of candidates shown above have actually examined by them.

Principal/ Headmaster
(Signature with stamp)

NB : This Form must be sent to Board office after the termination of practical examination duly filled in all respects, signed by the Examiner/s & countersigned by the head of Institute with school stamp along with signature charts of candidates.

H.P. BOARD OF SCHOOL EDUCATION, DHARAMSHALA-176213**Matriculation/+2 Practical Examination _____ 20 _____****PAY BILL OF LAB. ASSISTANT, CLASS-IV STAFF & BREAKAGE/****CHEMICAL CONSUMPTION BILL**

(Sepearate bill form be used for each class)

Name of School _____

(IN CAPITAL LETTERS)

School Code _____ Distt. _____ Telephone No.: _____

S. No.	Name of Practical Subject	No. of candidate appeared	Name of Lab. Assistant	Amount @ ₹ 25 per session	Signature of L.A.	Name of Class-IV Staff	Amount @ ₹ 20 per session	Signature of menial staff	Breakage charge @ ₹ 2 per Candidate	Bank Name A/c. No IFSC CODE
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10										

Certified that the above staff has actually conducted the practical examination and number of candidates shown above have actually appeared in practical examination.

Principal/ Headmaster/Headmistress
(Signature with stamp)

NB : This Form must be sent to Board office after the termination of practical examination duly filled in all respects, signed by the Examiner/s & countersigned by the head of Institute with school stamp along with signature charts of candidates.

H.P. BOARD OF SCHOOL EDUCATION, DHARAMSHALA-176215
MATRIC/PLUS TWO (SOS) PRACTICAL EXAMINATION SEPT/OCT, 2026
PRACTICAL ATTENDANCE CHART

This chart is to be used for preparing a list of each group for practical in various subjects by the study Centre Co-ordinator / Principal/Headmaster.

NAME OF STUDY/PRACTICAL CENTRE: _____ CODE _____

SUBJECT : _____ GROUP _____ DATE _____ TIME _____

SR NO	ROLL NO.	Signature of the candidates before the co-ordinator cum Principal/ Headmaster	Signature of the candidates before the Practical Examiner
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			

Total candidates allotted by the Board. _____
Total candidates examined by the Examiner _____
Total candidates absent in the Practical Examination _____

Signature of the Practical Examiner
Full Address:

Countersigned by the Co-ordinator cum Principal

(Attendance chart should be countersigned by the Head of the institution with visible stamp)

H.P. BOARD OF SCHOOL EDUCATION , DHARAMSHALA-176215
PRACTICAL AWARD SHEET-SEPTEMBER/OCTOBER-2026

Sheet No. _____

SUBJECT : _____ Max. Marks: _____

SCHOOL/CENTRE _____ Min. Marks : _____

Sr. No	Roll Number	Marks			Sr. No	Roll Number	Marks		
		In Figures		In words			In Figures		In words
1					21				
2					22				
3					23				
4					24				
5					25				
6					26				
7					27				
8					28				
9					29				
10					30				
11					31				
12					32				
13					33				
14					34				
15					35				
16					36				
17					37				
18					38				
19					39				
20					40				

Total Marks	In Figures			in Words	Total Marks	In Figures			in Words
Sr. No. 1-20					Sr. No. 21-40				

TOTAL NO. OF CANDIDATES : _____ PASS: _____ FAIL: _____ ABSENT: _____

While preparing awards lists and filling the columns, write Zero/Double zero, if the figure is double/single.

1. Signature of Examiner : _____
2. Full Name : _____
3. Address : _____
4. Contact NO.: _____

Signature of Principal with institution Stamp

(Award sheet should be countersigned by the Head of the institution with visible stamp)