

BIO-DATA FORM-CUM-PREFERENTIAL ORDER FOR THE COUNSELING FOR 2 YEARS D.EL.ED.
SESSION 2021-23 IN RESPECT OF GOVT. DIETs IN HIMACHAL PRADESH

Merit Sr.No. :.....

Marks:.....

Date of Counseling:

1. District to which belong _____ 2. D.El.Ed. Roll No. _____
3. Category & Sub Category _____
4. Name of Candidate _____ 5. Father's Name _____
6. Address for correspondence _____
 _____ Pin Code _____ Tel./Mobile No. _____
7. Date of Birth _____ (In figure)
 _____ (In Words)

(As per Matriculation/Higher Secondary Certificate)

8. Attested copies of Certificates be arranged & attached in the following order :
- (a) Matric Certificate _____
- (b) 10+2 Certificate _____
- (c) Graduation (Final year) Certificate _____
- (d) Himachali Bonafide Certificate _____
- (e) Main Category Certificate _____
- (f) Sub Category Certificate _____

9. Educational Qualifications:

S.No.	Examination Passed	Marks obtained	Total Marks	%age
1.	10+2 or Equivalent			

10. Declaration by the Candidate:

I hereby opt for the following 5 Institutes in order of my preference:-

S.No.	Name of D.I.E.T	Preferential Order
1.	Bilaspur at Jukhala	
2.	Chamba at Saroo	
3.	Hamirpur at Gauna Karaur	
4.	Kangra at Dharamsala	
5.	Kinnaur at Recong-Peo	
6.	Kullu at Jarad	
7.	Lahaul & Spiti at Tandi	
8.	Mandi	
9.	Shimla at Shamlaghat	
10.	Sirmour at Nahan	
11.	Solan	
12.	Una at Delhan	

I hereby solemnly declare that I am a bonafide resident of Himachal Pradesh and all statements made by me in the "Bio-date Form-cum-Preferential Order" are correct to the best of knowledge and belief. In the event of any information being found false or incorrect, ineligibility being detected before or after the Counseling, my candidature shall be liable for cancellation.

Dated _____

(Signature of Candidate)

Place: HP Board of School Education, Dharamsala

(FOR OFFICE USE ONLY)

11. Whether Eligible/Not Eligible for admission: **Eligible/Not Eligible(Reasons)**
- (1) Member Counseling Committee (2) Member Counseling Committee
12. If Eligible, Name of allotted Institution(DIET) _____
- (1)Member Counseling Committee (2) Member Counseling Committee**

HP Board of School Education,
Dharamsala(Kangra)-176213

Allowed Admission

(In-charge Counseling Committee)