

**BIO-DATA FORM-CUM-PREFERENTIAL ORDER FOR THE COUNSELLING FOR 2 YEARS D.EL.ED.**

**SESSION 2022-24 IN RESPECT OF GOVT. DIETs IN HIMACHAL PRADESH**

Merit Sr.No.-: .....

Marks:.....

**Date of Counselling:** .....

1. District to which belong \_\_\_\_\_ 2. D.El.Ed. Roll No. \_\_\_\_\_
3. Category & Sub Category \_\_\_\_\_
4. Name of Candidate \_\_\_\_\_ 5. Father's Name \_\_\_\_\_
6. Address for correspondence \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_ Tel./Mobile No. \_\_\_\_\_
7. Date of Birth \_\_\_\_\_ (In figure)  
\_\_\_\_\_ (In Words)

(As per Matriculation/Higher Secondary Certificate)

8. Attested copies of Certificates be arranged & attached in the following order :

- (a) Matric Certificate \_\_\_\_\_
- (b) 10+2 Certificate \_\_\_\_\_
- (c) Graduation (Final year) Certificate \_\_\_\_\_
- (d) Himachali Bonafide Certificate \_\_\_\_\_
- (e) Main Category Certificate \_\_\_\_\_
- (f) Sub Category Certificate \_\_\_\_\_

9. Educational Qualifications:

S.No.	Examination Passed	Marks obtained	Total Marks	%age
1.	10+2 or Equivalent			

10. Declaration by the Candidate:

I hereby opt for the following DIETs/ Institutes in order of my preference:-

S.No.	Name of D.I.E.T	Preferential Order
1.	Bilaspur at Jukhala	
2.	Chamba at Saroo	
3.	Hamirpur at Gauna Karaur	
4.	Kangra at Dharamsala	
5.	Kinnaur at Recong-Peo	
6.	Kullu at Jarad	
7.	Lahaul & Spiti at Tandi	
8.	Mandi	
9.	Shimla at Shamlaghat	
10.	Sirmour at Nahan	
11.	Solan	
12.	Una at Delhan	

I hereby solemnly declare that I am a bonafide resident of Himachal Pradesh and all statements made by me in the "Bio-date Form-cum-Preferential Order" are correct to the best of knowledge and belief. In the event of any information being found false or incorrect, ineligibility being detected before or after the Counselling, my candidature shall be liable for cancellation.

Dated \_\_\_\_\_

(Signature of Candidate)

Place: HP Board of School Education, Dharamsala

**( FOR OFFICE USE ONLY )**

11. Whether Eligible /Not Eligible for admission: **Eligible/Not Eligible (Reasons)**

- (1) Member Counselling Committee (2) Member Counselling Committee

12. If Eligible, Name of allotted Institution (DIET) \_\_\_\_\_

- (1) Member Counselling Committee (2) Member Counselling Committee

Allowed Admission

**In-charge Counselling Committee**  
**HP Board of School Education,**  
**Dharamsala (Kangra)-176213**