

**BIO-DATA FORM-CUM-PREFERENTIAL ORDER FOR THE COUNSELING FOR 2 YEARS D.El.Ed.
SESSION 2020-22 IN RESPECT OF GOVT. DIETS IN HIMACHAL PRADESH**

1. District to which belong _____ 2. D.El.Ed. Roll No. _____
3. Category & Sub Category _____
4. Name of Candidate _____ 5. Father's Name _____
6. Address for correspondence _____
_____ Pin Code _____ Tel./Mobile No. _____
7. Date of Birth _____ (In figure)
_____ (In Words)

(As per Matriculation/Higher Secondary Certificate)

8. Attested copies of Certificates be arranged & attached in the following order :

- (a) Matric Certificate _____
- (b) 10+2 Certificate _____
- (c) Graduation (Final year) Certificate _____
- (d) Himachali Bonafide Certificate _____
- (e) Main Category Certificate _____
- (f) Sub Category Certificate _____

9. Educational Qualifications:

S.No.	Examination Passed	Marks obtained	Total Marks	%age
1.	10+2 or Equivalent			

10. Declaration by the Candidate:

I hereby opt for the following 5 Institutes in order of my preference:-

S.No.	Name of D.I.E.T	Preferential Order
1.	Bilaspur at Jukhala	
2.	Chamba at Saroo	
3.	Hamirpur at Gauna Karaur	
4.	Kangra at Dharamsala	
5.	Kinnaur at Recong-Peo	
6.	Kullu at Jarad	
7.	Lahaul & Spiti at Tandi	
8.	Mandi	
9.	Shimla at Shamlaghat	
10.	Sirmour at Nahan	
11.	Solan	
12.	Una at Delhan	

I hereby solemnly declare that I am a bonafide resident of Himachal Pradesh and all statements made by me in the "Bio-date Form-cum-Preferential Order" are correct to the best of knowledge and belief. In the event of any information being found false or incorrect, ineligibility being detected before or after the Counseling , my candidature shall be liable for cancellation.

Dated _____

(Signature of Candidate)

Place: HP Board of School Education, Dharamsala

(FOR OFFICE USE ONLY)

11. Whether Eligible/Not Eligible for admission: **Eligible/Not Eligible(Reasons)**
- (1) Member Counseling Committee (2) Member Counseling Committee
12. If Eligible, Name of allotted Institution(DIET) _____

(1)Member Counseling Committee

(2) Member Counseling Committee

HP Board of School Education,
Dharamsala(Kangra)-176213

Allowed Admission

(In-charge Counseling Committee)