



## H.P. BOARD OF SCHOOL EDUCATION DHARAMSHALA-176215

No.Hi.Shi.Bo(8)/Store-II-NIQ / 2026 / 2101-2102

Dated. 13 Jan, 2026

To

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Subject:- Notice Inviting Quotations**

Dear Sir

Sealed quotations on the prescribed format super-scribed as "QUOTATIONS FOR SUPPLY OF WOODEN ITEMS in the office of HP BOARD OF SCHOOL EDUCATION, DHARAMSHALA" are hereby invited from reputed and experienced service providers by up to 12:00 PM on 27 Jan 2026.

The **Technical Bids** will be opened on 27 Jan 2026 at 3:00 PM in the presence of the bidders or their authorized representatives who may wish to be present.

The NIQ document containing detailed terms and conditions can be obtained on all working days from 10:00 AM to 5:00 PM on or before 24 Jan 2026 from the office of the undersigned.

The NIQ document can also be downloaded from the official website of the Board i.e. [www.hpbose.org.in](http://www.hpbose.org.in).

### TERMS AND CONDITIONS

1. **Two-Bid System:** The Quotations must be submitted in two parts:
  - o (a) Pre-qualification bid – *Annexure-A*
  - o (b) Price bid – *Annexure-B*Both bids must be submitted in separate sealed envelopes marked accordingly and enclosed in a single envelope clearly super-scribed as "*Quotations for supply of wooden items.*"
2. Sealed quotations addressed to the Secretary, HP Board of School Education Dharamshala (Kangra)-176215 must reach in the office of HPBOSE on or before 27 Jan 2026 at 12.00 P.M.
3. The **Pre-qualification Bid** will be opened on 27 Jan 2026 at 3:00 PM by the designated bids opening committee in the presence of bidders or their authorized representatives.
4. Quotations not conforming to the eligibility requirements/checklist will be rejected outright.
5. Price Bid of only those bidders will be opened who qualify at the Pre-qualification stage.
6. The bidder must have **valid PAN, GST Number**.
7. Rates should be inclusive of all taxes. If GST or other taxes become applicable during the contract period, they will be implemented as per Govt. directives.
8. Bidder must enclose **self-attested copies of PAN and GST Registration Certificate**.
9. Payment shall be made via **RTGS/NEFT** only after **satisfactory completion and certification** by Board's officer. Bank details must be submitted in Annexure-A.

Yours faithfully,

Deputy Secretary (Stores)  
for Secretary

Endorsement No: As above.

Copy to In-charge, IT, Cell to upload the NIQ Document on the Board's website for wide publicity.

Deputy Secretary (Stores)  
for Secretary

**Price Bid for supply of Wooden Items.**

Name of firm: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No. \_\_\_\_\_

| Sr. No | Name of Items               | Company | Grade | Rate without GST | GST Applicable if any | Rates Including GST |
|--------|-----------------------------|---------|-------|------------------|-----------------------|---------------------|
| 1      | Block Board 19 MM 8'X4'     |         |       |                  |                       |                     |
| 2      | Ply 19 MM 8'X4'             |         |       |                  |                       |                     |
| 3      | Ply 16 MM 8'X4'             |         |       |                  |                       |                     |
| 4      | Ply 12 MM 8'X4'             |         |       |                  |                       |                     |
| 5      | Ply 9 MM 8'X4'              |         |       |                  |                       |                     |
| 6      | Ply 6 MM 8'X4'              |         |       |                  |                       |                     |
| 7      | Sunmica white               |         |       |                  |                       |                     |
| 8      | Sunmica Colour              |         |       |                  |                       |                     |
| 9      | Ply H.D.M.R. 19 MM 8'X4'    |         |       |                  |                       |                     |
| 10     | Ply H.D.M.R. 9 MM 8'X4'     |         |       |                  |                       |                     |
| 11     | Ply H.D.M.R. 6 MM 8'X4'     |         |       |                  |                       |                     |
| 12     | Ply H.D.M.R. Single Side    |         |       |                  |                       |                     |
| 13     | Ply H.D.M.R. Double Side    |         |       |                  |                       |                     |
| 14     | Ply M.D.F. 19 MM 8'X4'      |         |       |                  |                       |                     |
| 15     | Ply M.D.F. 9 MM 8'X4'       |         |       |                  |                       |                     |
| 16     | Ply M.D.F. 6 MM 8'X4'       |         |       |                  |                       |                     |
| 17     | 12MM Ply Film Face          |         |       |                  |                       |                     |
| 18     | 6 MM Film Face              |         |       |                  |                       |                     |
| 19     | Draw Channel 10"            |         |       |                  |                       |                     |
| 20     | Draw Channel 12"            |         |       |                  |                       |                     |
| 21     | Draw Channel 14"            |         |       |                  |                       |                     |
| 22     | Draw Channel 16"-18"        |         |       |                  |                       |                     |
| 23     | Draw Channel 20"-24"        |         |       |                  |                       |                     |
| 24     | Handle 4"                   |         |       |                  |                       |                     |
| 25     | Handle 6"                   |         |       |                  |                       |                     |
| 26     | Handle 8"                   |         |       |                  |                       |                     |
| 27     | Handle 10"                  |         |       |                  |                       |                     |
| 28     | Handle 12"                  |         |       |                  |                       |                     |
| 29     | Hinge(Kabje) 3"             |         |       |                  |                       |                     |
| 30     | Hinge(Kabje) 4"             |         |       |                  |                       |                     |
| 31     | Hinge(Kabje) ¾ x ¾ x 6 feet |         |       |                  |                       |                     |
| 32     | Dadoo Kabja                 |         |       |                  |                       |                     |
| 33     | Chappu                      |         |       |                  |                       |                     |
| 34     | Nov-Ring                    |         |       |                  |                       |                     |
| 35     | Fevicol and Hetex           |         |       |                  |                       |                     |
| 36     | Poye 2"                     |         |       |                  |                       |                     |
| 37     | Poye 4"                     |         |       |                  |                       |                     |
| 38     | Poye 6"                     |         |       |                  |                       |                     |
| 39     | PVC Tape White-1"           |         |       |                  |                       |                     |
| 40     | PVC Tape Colour-1"          |         |       |                  |                       |                     |
| 41     | Screw Black -1"             |         |       |                  |                       |                     |

|    |                          |  |  |  |  |  |
|----|--------------------------|--|--|--|--|--|
| 42 | Screw Black -1.5"        |  |  |  |  |  |
| 43 | Screw Black -2"& 3"      |  |  |  |  |  |
| 44 | Screw Manish 2", 2.5"    |  |  |  |  |  |
| 45 | Screw Manish- 3"& 4"     |  |  |  |  |  |
| 46 | Giti PVC 1.5"            |  |  |  |  |  |
| 47 | PVC Corner               |  |  |  |  |  |
| 48 | Magnet Catcher           |  |  |  |  |  |
| 49 | Door Stopper             |  |  |  |  |  |
| 50 | Glass Button             |  |  |  |  |  |
| 51 | Corner ½", 1" & 1.5"     |  |  |  |  |  |
| 52 | Molding 1" & 1/4"        |  |  |  |  |  |
| 53 | Bafar ½"                 |  |  |  |  |  |
| 54 | Bafar 1"                 |  |  |  |  |  |
| 55 | Door Closer              |  |  |  |  |  |
| 56 | Door Spring              |  |  |  |  |  |
| 57 | Nail 1",2",3"& 4"        |  |  |  |  |  |
| 58 | Accessories 4"x 15"x 20" |  |  |  |  |  |
| 59 | Accessories 6"x 15"x 20" |  |  |  |  |  |
| 60 | Accessories 8"x 15"x 20" |  |  |  |  |  |
| 61 | Hydraulic Pump 5kg       |  |  |  |  |  |
| 62 | Hydraulic Pump 10kg      |  |  |  |  |  |
| 63 | Masking Tape 1"          |  |  |  |  |  |
| 64 | Thinner N.C.             |  |  |  |  |  |
| 65 | Thinner L.D.             |  |  |  |  |  |
| 66 | Tarpin                   |  |  |  |  |  |
| 67 | Laikar, Silar, Lakhdana  |  |  |  |  |  |
| 68 | Regmaar Goal             |  |  |  |  |  |
| 69 | Regmaar Goal 60 No       |  |  |  |  |  |
| 70 | Regmaar Goal 80 No       |  |  |  |  |  |
| 71 | Regmaar Goal 100 No      |  |  |  |  |  |
| 72 | Regmaar Goal 320 No      |  |  |  |  |  |
| 73 | Wheel Single             |  |  |  |  |  |
| 74 | Wheel Double             |  |  |  |  |  |
| 75 | Lock Long Key            |  |  |  |  |  |
| 76 | Door Lock                |  |  |  |  |  |
| 77 | Silicon                  |  |  |  |  |  |
| 78 | Glass Putty              |  |  |  |  |  |
| 79 | Arla                     |  |  |  |  |  |
| 80 | Chitkani                 |  |  |  |  |  |
| 81 | Gate Hook                |  |  |  |  |  |
| 82 | Marjan 1"& 3/4"          |  |  |  |  |  |
| 83 | L-Pati 1.5"              |  |  |  |  |  |

### Undertaking

Certified that I/We have read all the terms and condition of the NIQ. I/We declare that information provided/ documents provided are correct and nothing has been concealed. In case of any false document/ wrong information, suitable action as per law may be taken against me/us

Dated:

Signature with seal and stamp



**Technical Bid for Supply of Wooden Items**

1. Name of firm : \_\_\_\_\_
2. Address : \_\_\_\_\_
3. Contact No. : \_\_\_\_\_
4. e.mail address: \_\_\_\_\_
5. PAN (Attach copy) : \_\_\_\_\_
6. GST Number (Attach copy): \_\_\_\_\_

**Bank Details**

1. Name of Bank : \_\_\_\_\_
2. Account No. : \_\_\_\_\_
3. IFSC Code : \_\_\_\_\_
4. Branch Code : \_\_\_\_\_
5. Branch Address \_\_\_\_\_

Dated:

Signature with seal and stamp