

Sr. No. _____

HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION



DHARAMSHALA-176213

**TWO YEARS (D.El.Ed.) COURSE APPLICATION FORM
WITH INSTRUCTIONS**

FOR

SESSION/BATCH : 2022-24

Phone No. : 01892-242145

Email Id: hpbosesoaff.38@gmail.com

HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

APPLICATION FORM FOR TWO YEARS DIPLOMA IN ELEMENTARY EDUCATION COURSE (D.El.Ed.)
SESSION/BATCH: 2022-24

1. GENERAL PARTICULARS/INFORMATION

- 1.1 Name of the Institution : _____
- 1.2 Postal Address in full (including PIN code) : _____

- 1.3 Telephone/Fax No and E-mail address : _____
- 1.4 Nearest town with distance in Km. : _____
(if located in rural area)
- 1.5 Date of establishment of the Institution : _____
- 1.6 Name of the Programme: Two years Diploma in Elementary
Education (D.El.Ed.) Teacher Training
Course.
- 1.7 No. of units/intake proposed : _____
- 1.8 Academic year (indicating the month) : _____
from which the programme is proposed
- 1.9 Type of Institution (Boys/Girls/Co-Edu.) : _____
- 1.10 Details of Application Fee :
- (a) Amount : _____
- (b) Bank Draft No. and date : _____
- (c) Name of the Bank : _____

2. Type of Management:

- 2.1 Please indicate if the institution is to be : _____
managed by the Society or Trust/Board
(a copy each of the Certificate of

Registration, Memorandum of Association, Bye-laws etc. should be attached).

2.2 Name of the Head of the Institution : _____

3. Infrastructures Facilities:

3.1 Please indicate, if the land is available in the : _____
name of the Institution, either on ownership _____
or on long term lease basis.

3.2 In case the Institution has constructed its own building, please furnish the following details:

(a) Name of Mohal/Tikkas : _____

(b) Khasra No. : _____

(c) Total plinth area _____

3.3 If the accommodation is hired, please indicate.

(a) Name of the owner : _____

(b) Period for which hired : _____

(c) Exact location of the building : _____

3.4 If more than one building has been : _____
identified, distance from one building to _____
the other be given.

3.5 Following specific details of :
accommodation may be furnished.

	No. of rooms	Area in sq. ft.
(a) Classrooms	_____	_____
(b) Activity rooms	_____	_____
(c) Principal room	_____	_____
(d) Faculty rooms	_____	_____
(e) Library	_____	_____
(f) Learning resource centre	_____	_____
(g) Office rooms	_____	_____

- (h) Store rooms _____
- (i) Computer rooms and Lab. _____
& Edu. Technology lab _____
- (j) Assembly Hall _____

- 3.6 Give details of space available for outdoor (playground etc.)/ indoor games (a separate proforma may be attached) : _____
- 3.7 Usable area of the buildings in sq. ft. : _____
- 3.8 Are water, electricity and toilet facilities available. : _____
- 3.9 Give full details of furniture available (a separate proforma carrying details may be attached) : _____

4. Curriculum Transaction:

- 4.1 Details of full time teaching staff/non-teaching staff, as per norms (A separate statement giving name, date of birth, education and professional qualifications with year of passing and date of joining to be enclosed). : _____
- 4.2 Names of primary schools/lower primary schools/ elementary schools/ secondary schools/ senior secondary schools identified for practice teaching/ internship and their distance from the institute.(A separate statement may be attached). : _____

5. Instructional Facilities:

- 5.1 Details of Laboratory facilities such as:
 - (a) Science Laboratory : _____
 - (b) Psychology Laboratory : _____
 - (c) Education Technology and Media Laboratory : _____
 - (d) English lab : _____
 (please specify details of available

equipment, software and hardware for
(a), (b) and (c) supra on a separate proforma)

5.2 Give details of books, magazines, Journals : _____
audio-visual-aids, teaching aids and play
materials etc. (please attached a separate
proforma).

6. Finance:-

6.1 Indicate the source of finance and funds : _____
available for running the institute/
programme: _____

(a) Bank deposit, if any (please give : _____
account number, name of the bank
and branch with balance as on date) : _____

(b) Annual income from fee : _____

6.2 Details of Income and Expenditure as on date : _____
(if need be, separate proforma may be attached)

7 Other Information:

7.1 Details of other courses, if any, being run by the institution:

Name of the course	Intake	Duration	Affiliating/Examining Body
(a)			
(b)			
(c)			

It is hereby certified that the information furnished in respect of our institution in this proforma is correct to the best of my knowledge and belief and we also undertake to abide by the National Council for Teacher Education (NCTE) norms for Two Years (J.B.T)/D.El.Ed. course.

Place:

Date:

**Signature, name and designation
of the Applicant with Seal of the
Institution.**

List of Essential Documents for Grant of Affiliation

- (a) Affiliation fee for Two Years D.El.Ed.(JBT) course as prescribed by the H.P. Board of School Education given/submit by the applying institute in the shape of Bank Draft drawn in favour of the Secretary, Himachal Pradesh Board of School Education, Dharamshala payable at Dharamshala or by any other mode notified by the Board.
- (b) Copies of Recognition letter from NCTE .
- (c) Latest Copy of the faculty staff approved by concerned DIET.
- (d) Copy of the Building safety certificate from Executive Engineer (PWD) Concerned.
- (e) Fire Safety Certificate from Chief Fire Officer, Shimla.

LAST DATE

(Without late fee)

**SUBMISSION OF : 20/05/2022
APPLICATION FORM**

Last Date

**With late fee
of Rs.5000/-**

**SUBMISSION OF : 25/05/2022
APPLICATION FORM**

INSTRUCTIONS/PROCEDURE FOR GRANT AFFILIATION TO THE PRIVILEGES OF THE BOARD TO PRIVATELY MANGED INSTITUTIONS FOR RUNNING TWO YEARS D.El.Ed.(JBT) COURSE.

1. Any privately managed institutions which intends to seek affiliation to the privileges of the Board for running Two Years JBT/D.El.Ed. Course shall have to apply on the application form prescribed by the Board (Annexure-I)
2. The Application fee is 2000/-(non refundable) & the affiliation fee for running the course for each batch shall be Rs. 30,000/- or as prescribed by the Board from time to time.
3. The affiliation shall be granted to the applying institution for a particular batch only after the Common Entrance Test(CET) or any other mode for allotting the candidates is notified by the Government of Himachal Pradesh for that particular batch.
4. The applications shall be invited from interested privately managed institutions by way of advertisements in newspapers. The application forms are available on the Board's website: www.hpbose.org or any other places notified by the Board on payment of fee as prescribed by the Board from time to time.
5. The privately managed institutions shall be required to enclose following documents with the prescribed application form:-
 - (a) The prescribed affiliation fee may be remitted in the shape of Bank Draft drawn in favour of the Secretary, Himachal Pradesh Board of School Education Dharamshala payable at Dharamshala or by any other mode it may deem convenient.
 - (b) Recognition letter issued by the NCTE.
 - (c) List of faculty staff.
 - (d) Any other documents that may be prescribed by the Board or asked for by the Government of Himachal Pradesh or NCTE from time to time.
6. The Chairman shall be the authority to grant affiliation to such applying institutions with fulfill the requisite conditions and parameters laid down at serial number 5, supra.