

**HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION DHARAMSHALA (KANGRA)**

**Application form for Renewal of Registration of Book Sellers who are already Registered with the Board for the year 20\_\_\_\_**

(To be completed by the Registered Book Sellers of Himachal Pradesh Board of School Education Dharamsahala)

To

The Secretary,  
H.P. Board of School Education,  
Dhramshala (Kangra) 176213

Dear Sir,

I/We shall feel obliged if you kindly Renewl my/our Registration of Book Seller for one year w.e.f. **1.1.20\_\_ to 31.12.20\_\_**. The **Renewal Fee of Rs. 750/-** is being sent herewith through Bank Draft No \_\_\_\_\_ Dated \_\_\_\_\_ drawn in favour of Secretary, Himachal Pradesh Board of School Education Dharamshala or deposited with the cashier vide Board's Receipt No \_\_\_\_\_ dated \_\_\_\_\_.

Yours's faithfully,

Signature \_\_\_\_\_

Full Name \_\_\_\_\_

Full address of the firm with stamp

- NOTE;
- 1 The particulars relating to the firm is given overleaf.
  - 2 Incomplete form shall not be entertained.

**RENEWAL FEES: Rs 750/-**

- 1 Name of the firm : \_\_\_\_\_
- 2 Registration No. of the firm allotted  
By the Board : \_\_\_\_\_
- 3 Latest address of the firm (shop or House  
Number, name of the street, PO Town etc) : \_\_\_\_\_ Pin \_\_\_\_\_
- 4 Place where the Business of Text Books  
Is carried on : \_\_\_\_\_
- (a) Postal Address: \_\_\_\_\_
- (b) Telegraphic Address : \_\_\_\_\_
- (c) Telephone No. if any : \_\_\_\_\_
- 6 Does the firm deal only with the Text Books/  
Stationery or with some other business,  
If so, give detail. : \_\_\_\_\_
- 7 Are you an approved Sale Agent of any Board/  
University? If so, since when? And state  
Your registration No. : \_\_\_\_\_
- 8 Have you any other Branch of your firm  
In other Part of H.P. if so, please  
Give its location and full address: : \_\_\_\_\_
- 9 If dealing with books state approximate  
Sale of Text Book prescribed by the Board  
during the year (in terms of value) : \_\_\_\_\_
- 10 Suggestion, if any, for the improvement  
Of the contract. : \_\_\_\_\_
- 11 In case any difficulty faced by your firm:  
During the year regarding the sale of  
Text book Please state in detail : \_\_\_\_\_
- 12 Have you renewed your Registration in the  
Previous year? If so, Please write renewal/  
Registration No. \_\_\_\_\_
- 13 Name of Sale Depot of the Board from  
Where books you desire to purchase, SALE BOOK DEPOT \_\_\_\_\_

**DECLARATION**

The firm is having \_\_\_\_\_ (Number of shops/Godown) at \_\_\_\_\_ (Place) for the storage and sale of Text Books.

DATED \_\_\_\_\_

PLACE \_\_\_\_\_

Signature \_\_\_\_\_

Full Name \_\_\_\_\_

Full address of the firm with stamp