

H.P. BOARD OF SCHOOL EDUCATION DHARAMSHALA-176700

H.B HSHI BOARD BOSTORE-2017-234-790-4-2-2017

SHORT TENDER NOTICE

Himachal Pradesh Board of School Education intents to Lease out its newly build up furnished canteen situated in the premises of the Board on lease basis from the experienced contractors /service providers for running the canteen are hereby invited so as to reach in the Board's office on or before 15th February 2017 up to 1.00pm .The Tenders will be opened on the same day at 3.00pm in the presence of the tenders or their authorized representatives who wish to be present. Successful tenderer shall have to deposit performance security of Rs 25000/- (Rs Twenty five thousand) which shall be refundable after the termination of the lease. The premises for the canteen, furniture and facility of a kitchen will be provided by the Board. Detailed Tender document is available on the Board's website www.hpbose.org. in,which may be downloaded and used.



SECRETARY

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2. Term & Conditions:-

Annexure- 'A'

Competitive rates for the following items may be quoted on the format appended below :

| Sr no | Item | Quoted rate |
|-------|---|-------------|
| 1. | Tea per cup canteen and room service | |
| 2. | Coffee(per cup) canteen and room service | |
| 3. | Cold drinks and other packed drinks /juice | |
| 4. | Mineral water | |
| 5. | Boiled milk per kg with sugar | |
| 6. | Egg (boiled)each | |
| 7. | Two egg omlate | |
| 8. | Single egg omlate | |
| 9. | Plain bread slice each | |
| 10. | Two bread slice with 25gms of butter | |
| 11. | Vegetable pakora per kg | |
| 12. | Bread pakora each | |
| 13. | Samosa weighing 100 gms each | |
| 14. | Mutter(prepared of maida) per kg | |
| 15. | Rice plate with seasonal vegetable,dal& salad | |
| 16. | Barfi (khoa)per kg | |
| 17. | Barfi (beasen)per kg | |
| 18. | Curd per kg | |
| 19. | Poori two pieces with vegetable or Chana | |
| 20. | Bund each without butter | |
| 21. | Bund each with butter | |
| 22. | Namkeen mathi each | |
| 23. | Chapatti per piece | |
| 24. | Plain parantha per piece | |
| 25. | Aloo parantha per piece | |
| 26. | Curd per plate (100gms) | |
| 27. | Special vegetable ,other dish per plate | |
| 28. | Seasonal fruit juice (150m.) | |

Signature address
of the contractor

TERMS AND CONDITION

1. Duly filled in tender form should be submitted with a demand draft worth Rs1000/(One thousand only) payable to Secretary H.P. Board towards cost of the tender document
2. Sealed tenders may be submitted to the secretary HP Board of school education Dharmshala by hand on Board receipt counter with in the stipulated period. Tenders received after the scheduled time shall not be entertained.
3. The L .I. Tenderer will be shortlisted on the basis of the rates quoted for each item on annexure A
4. The lease shall be awarded for a period of eleven month from the date of acceptance of tender which may be extended further on satisfactory service by the contractor.
5. The Successful tenderer shall have to deposit security worth Rs 25000/(Twenty five thousand)in the shape of F.D.R. duly pledged in favors of the Secretary HP Board of School Education Dharamshala ,which will be discharged after satisfactory completion of the contact. The F.D.R. should be valid for a period of at least one year.
6. The crockery required shall have to be provided by the leasee himself which should be of good quality.
7. Only the items for which rates are approved by this office shall be made available in the canteen. No other material will allowed be kept /sold in the canteen. If needed prior approval of the Secretary HP Board of School Education Dharamshala shall have to taken in writing
8. The lease shall display the rates of items being sold in the canteen.
9. The canteen premises shall have to kept clean. Smoking is strictly prohibited in the board premises including the canteen.
10. The timings to run the canteen are to be fixed by the Board authorities and regular inspections to ensure cleanliness hygiene & quality of the material shall be conducted by the Board authorities .
11. Necessary approval /permission shall have to be obtained from the Board authorities for engaging staff for the canteen purpose. Detailed bio- data of each worker shall be furnished by the contractor to the Secretary. Regular health check up of the workers shall be mandatory .Documentary evidence in this regard, as and when called for, shall have to be produced to board authorities.
12. No Monthly rent shall be charged. However, the contractor shall have to bear electricity charges of the canteen premises..
13. All the above items shall have to be prepared fresh on daily basis. Requisite health standers shall be maintained failing which the lease shall be cancelled.
14. Interested parties can inspect the canteen premises from 10.00am to 5.00pm.on any working day on or before 15 February 2017.
15. The undersigned reserves the right to reduce the lease period if it is found that preparation are not up to the mark . The undersigned also reserves the right to forfeit the security if the lease holder fails to abide by any of the terms and condition laid down in the tender document.
16. Undersigned reserves the right to accept or reject any or all the tender without assigning any reason.


SECRETARY