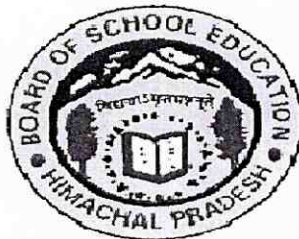


Sr.No. \_\_\_\_\_

**HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION**



**DHARAMSHALA**

**TWO YEARS (D.El.Ed.) COURSE APPLICATION FORM  
WITH INSTRUCTIONS**

**FOR**

**SESSION/BATCH= 2017-19**

# HIMACHAL PRADESH BOARD OF SCHOOL EDUCATION

## THE APPLICATION FROM FOR GRANT OF AFFILIATION TO JBT INSTITUTES FOR TWO YEARS DIPLOMA IN ELEMENTARY EDUCATION ( D.ELEd.) COURSE.

SESSION/BATCH=2017-19

### 1. GENERAL PARTICULARS/INFORMATION

- 1.1 Name of the Institution : \_\_\_\_\_
- 1.2 Postal Address in full (including PIN code) : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 1.3 Telephone/Fax No and E-mail address : \_\_\_\_\_
- 1.4 Nearest town with distance in Km. : \_\_\_\_\_  
(if located in rural area)
- 1.5 Date of establishment of the Institution : \_\_\_\_\_
- 1.6 Name of the Programme: Two years Diploma in Elementary  
Education (D.El.Ed.) Teacher  
Training Course.
- 1.7 No. of units/intake proposed : \_\_\_\_\_
- 1.8 Academic year (indicating the month ) : \_\_\_\_\_  
from which the programme is proposed
- 1.9 Type of Institution (Boys/Girls/Co-Edu.) : \_\_\_\_\_
- 1.10 Details of Application Fee :  
(a) Amount : \_\_\_\_\_  
(b) Transaction ID. and date : \_\_\_\_\_  
(c) Name of the Bank : \_\_\_\_\_

## 2. Type of Management:

- 2.1 Please indicate if the institution is to be managed by the Society or Trust/Board (a copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached). : \_\_\_\_\_
- 2.2 Name of the Head of the Institution : \_\_\_\_\_

## 3. Infrastructures Facilities:

- 3.1 Please indicate, if the land is available in the name of the Institution, either on ownership or on long term lease basis. : \_\_\_\_\_
- 3.2 In case the Institution has constructed its own building, please furnish the following details:
- (a) Name of Mohal/Tikkas \_\_\_\_\_
  - (b) Khasra No. \_\_\_\_\_
  - (c) Total plinth area \_\_\_\_\_
- 3.3 If the accommodation is hired, please indicate.
- (a) Name of the owner : \_\_\_\_\_
  - (b) Period for which hired : \_\_\_\_\_
  - (c) Exact location of the building : \_\_\_\_\_
- 3.4 If more than one building has been identified, distance from one building to the other be given. : \_\_\_\_\_

3.5 Following specific details of accommodation may be furnished. :

	<b>No. of rooms</b>	<b>Area in sq. ft.</b>
(a) Classrooms	_____	_____
(b) Activity rooms	_____	_____
(c) Principal room	_____	_____
(d) Faculty rooms	_____	_____
(e) Library	_____	_____
(f) Learning resource centre	_____	_____
(g) Office rooms	_____	_____
(h) Store rooms	_____	_____
(i) Computer rooms and Lab. & Edu.Technology lab	_____	_____
(j) Assembly Hall	_____	_____

3.6 Give details of space available for outdoor (play ground etc.)/ indoor games ( a separate proforma may be attached) : \_\_\_\_\_  
\_\_\_\_\_

3.7 Usable area of the buildings in sq. ft. : \_\_\_\_\_

3.8 Are water, electricity and toilet facilities available. \_\_\_\_\_

3.9 Give full details of furniture available (a separate proforma carrying details may be attached) : \_\_\_\_\_

**4. Curriculum Transaction:**

4.1 Details of full time teaching staff/non-teaching staff, as per norms (A separate statement giving name, date of birth, education and professional qualifications with year of passing and date of joining to be enclosed). : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4.2 Names of primary schools/lower primary schools/ elementary schools/ secondary schools/ senior secondary schools identified for practice teaching/ internship and their distance from the institute.( A separate statement may be attached). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. Instructional Facilities:**

5.1 Details of Laboratory facilities such as

(a) Science Laboratory : \_\_\_\_\_

(b) Psychology Laboratory : \_\_\_\_\_

(c) Education Technology and Media Laboratory : \_\_\_\_\_

(d) English lab \_\_\_\_\_

(please specify details of available equipment, software and hardware for (a) ,(b) and ( c) supra on a separate proforma)

5.2 Give details of books, magazines, Journals audio-visual-aids, teaching aids and play materials etc. (please attached a separate proforma). : \_\_\_\_\_

**6. Finance:-**

6.1 Indicate the source of finance and funds available for running the institute/ programme: \_\_\_\_\_  
\_\_\_\_\_

(a) Bank deposit, if any (please give account number, name of the bank : \_\_\_\_\_

and branch with balance as on date). \_\_\_\_\_

(b) Annual income from fee : \_\_\_\_\_

6.2 Details of Income and Expenditure as on date: \_\_\_\_\_  
(if need be, separate proforma may be attached)

**7 Other Information:**

7.1 Details of other courses, if any, being run by the institution:

	<b>Name of the course</b>	<b>Intake</b>	<b>Duration</b>	<b>Affiliating/Examining Body</b>
(a)				
(b)				
(c)				

It is hereby certified that the information furnished in respect of our institution in this proforma is correct to the best of my knowledge and belief and we also undertake to abide by the National Council for Teacher Education (NCTE) norms for Two Years (J.B.T)/D.El.Ed.course.

**Place:**

**Date:**

**Signature, name and designation  
of the Applicant with Seal of the  
Institution.**

### **List of Essential Documents for Grant of Affiliation**

- (a) Affiliation fee for Two Years D.El.Ed.(JBT) course as prescribed by the H.P. Board of School Education given/submit by the applying institute in the mode of Online Payment Gateway through Hps Co. Bank Account No. 18520100060 IFSC Code YESBOHPB185 or by any other mode notified by the Board.
- (b) Latest Copies of Recognition letter from NCTE according to decision of 46<sup>th</sup> meeting of the council dated: 28-03-2017 vide receipt No.: 293/2017/MS(NCTE)-HQ
- (c) Copy of the faculty staff.
- (d) Copy of the Building safety certificate from Executive Engineer (PWD) Concerned.
- (e) Fire Safety Certificate from Chief Fire Officer, Shimla.

INSTRUCTIONS / PROCEDURE FOR GRANT AFFILIATION TO THE PRIVILEGES OF THE BOARD TO PRIVATELY MANGED INSTITUTIONS FOR RUNNING TWO YEARS D.El.Ed(JBT) COURSE.

1. Any privately managed institutions which intends to seek affiliation to the privileges of the Board for running Two Years JBT/D.El.Ed. Course shall have to apply on the application form prescribed by the Board(Annexure-I)
2. The Application fee is 2000/-(non refundable) & the affiliation fee for running the course for each batch shall be Rs. 50,000/- or as prescribed by the Board from time to time.
3. The affiliation shall be granted to the applying institution for a particular batch only after the Common Entrance Test(CET) or any other mode for allotting the candidates is notified by the Government of Himachal Pradesh for that particular batch.
4. The applications shall be invited from interested privately managed institutions by way of advertisements in newspapers. The application forms are available on the Board's website: [www.hpbose.org](http://www.hpbose.org) or any other places notified by the Board on payment of fee as prescribed by the Board from time to time.
5. The privately managed institutions shall be required to enclose following documents with the prescribed application form:-
  - (a) The prescribed affiliation fee may be remitted in the mode of Online Payment Gateway through Hps Co. Bank Account No. 18520100060 IFSC Code YESBOHPB185 or by any other mode it may deem convenient.
  - (b) Latest Recognition letter issued by the NCTE according to decision of 46<sup>th</sup> Meeting of the Council dated: 28-03-2017 vide receipt No.: 293/2017/MS(NCTE)-HQ.
  - (c) List of faculty staff.
  - (d) Any other documents that may be prescribed by the Board or asked for by the Government of Himachal Pradesh or NCTE from time to time.
6. The Chairman shall be the authority to grant affiliation to such applying institutions with fulfill the requisite conditions and parameters laid down at serial number 5, supra.



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**LAST DATE**

(Without late fees)

SUBMISSION OF :15/07/2017  
APPLICATION FORM

With late fees  
of Rs.5000/-

SUBMISSION OF :30/07/2017  
APPLICATION FORM