PRESS NOTE

The Candidates With following Roll nos have qualified the Written Examination for the post of Junior clerk of H.P. State Co-operative bank Itd. Shimla . The Written Examination was held on 10th JULY, 2016 . The list of these selected candidates is being sent to Managing Director State Co-operative bank Shimla . The date and Venue of Interview will be decided by The State Co-operative bank for which candidates will be intimated separately by the bank . For Written Examination admit cards were issued to 242 candidates for the post out of which 229 cadnidates appeared for the exam . Any further enquiry about interview may be made with the State Co-operative bank at the headquarter Shimla.

| 1607102009, | 1607103008, | 1607103088, |
|-------------|-------------|-------------|
| 1607102010, | 1607103012, | 1607104001, |
| 1607102012, | 1607103013, | 1607104006, |
| 1607102016, | 1607103014, | 1607104018, |
| 1607102018, | 1607103017, | 1607104023, |
| 1607102023, | 1607103018, | 1607104024, |
| 1607102025, | 1607103021, | 1607104028, |
| 1607102031, | 1607103024, | 1607104031, |
| 1607102040, | 1607103030, | 1607104032, |
| 1607102041, | 1607103033, | 1607104033, |
| 1607102043, | 1607103034, | 1607104038, |
| 1607102046, | 1607103036, | 1607104040, |
| 1607102047, | 1607103047, | 1607104045, |
| 1607102051, | 1607103048, | 1607104046, |
| 1607102053, | 1607103049, | 1607104050, |
| 1607102055, | 1607103056, | 1607104051, |
| 1607102057, | 1607103058, | 1607104056, |
| 1607102059, | 1607103059, | 1607104057, |
| 1607102060, | 1607103067, | 1607104064, |
| 1607102061, | 1607103070, | 1607104070, |
| 1607102063, | 1607103074, | 1607104076, |
| 1697102065, | 1607103075, | |
| 1607102066, | 1607103076, | ~ |
| 1607102068, | 1607103079, | |
| 1607102069, | 1607103080, | |
| 1607102070, | 1607103081, | |
| 1607103007, | 1607103083, | |
| | | |

DATED: 24th JULY,2016

PLACE: DHARAMSHALA
RICELL 1999-1000/2016

Mr 24 July 2016

SECRRETARY,
H.P. BOARD OF SCHOOL EDUCATION
DHARAMSHALA